



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

Agenda
November 13, 2024
9:00 A.M.

Join in person or on your computer, mobile app or room device.

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Meeting ID: 250 096 852 027

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[+1 725-696-5982, 513897225#](#) United States, Las Vegas

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The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|------|---|--|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. If calling in please dial (1)725-696-5982, 490460407#. Comments may be limited to 2 minutes.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve 04-16-2024 Meetings Minutes
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | * Review and Approve 08-20-2024 Meetings Minutes
<i>(For Possible Action)</i> | Billy Samuels |
| VII. | * Review and Approve the 2024/2025 LEPC Hazardous Materials Response Plan
<i>(For Possible Action)</i> | Gary Stevenson
Hazmat & Critical Infrastructure Coordinator |

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|--------------|--|---|
| VIII. | Tesla Tunnels Presentation
<i>(Discussion only)</i> | Kassidy Stock
The Boring Company |
| IX. | Clark County Ethics Training Requirement
<i>(Discussion only)</i> | Billy Samuels |
| X. | LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS | |
| a. | Plans Administration Subcommittee | Gary Stevenson, Chair
Josie Ross, Co-chair |
| b. | Training and Exercise Subcommittee | Gary Stevenson, Chair
Misty Richardson, Co-chair |
| c. | Grants Subcommittee | David Martin, Chair |
| d. | Public Information Subcommittee | Cheryl Nagy, Chair |
| e. | Legislative Subcommittee | Angeline Szymanski, Chair |
| f. | GIS Subcommittee | Sarah Wright, Chair |
| g. | Specialized Response Subcommittee | Randy Wilbanks, Chair |

SPECIAL REPORTS & WORKING GROUPS

- | | | |
|----|--|--|
| a. | Volunteer Organizations Active in Disaster (VOAD) | Brian Ostaszewski,
Nevada State VOAD |
| b. | Nuclear Waste Division Yucca Mountain Update | Andrew Bennett,
Director of Traffic Safety |
| c. | Multi-Jurisdictional Hazard Mitigation Plan
Steering Subcommittee | Misty Richardson, Chair |
| d. | Regional Working Groups | |
| | 1. AIR | Vacant, Co-chair
Vacant, Co-chair |
| | 2. BEIR | Amber Stringer, Chair
Mike Shanks, Co-chair
Stephanie Daus, Co-chair |
| | 3. NIR | Brian Pearson, Co-chair
Vacant, Co-chair |
| | 4. CAER | Gil Doucet, Co-chair
Josie Ross, Co-chair |

XI. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. If calling in please dial [1725-696-5982](tel:1725-696-5982), [490460407](tel:490460407)#. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: February 12, 2025, at 9:00 A.M. hybrid meeting via Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E. Flamingo Rd., Las Vegas, NV 89119

XII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, November 13, 2024, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 8:00 AM on November 6, 2024, at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: katya.collins@clarkcountynv.gov at least 72 hours in advance of meeting.